



## Notice of Public Meeting

|                                                                                                                                                                 |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Committee:</b>                                                                                                                                               | Land Management Committee                                                              |
| <b>Date:</b>                                                                                                                                                    | Friday, July 17, 2026                                                                  |
| <b>Time:</b>                                                                                                                                                    | 8:00 a.m.                                                                              |
| <b>Location:</b>                                                                                                                                                | 3 <sup>rd</sup> Floor County Board Room, 407 S. 2 <sup>nd</sup> Street, Alma, WI 54610 |
| <b>Remote Access:</b>                                                                                                                                           | <a href="#">click here to join</a>                                                     |
| <i>This meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session.</i> |                                                                                        |
| <i>The following matters may be reviewed, discussed and acted upon at this meeting, and deviations from the order shown may occur:</i>                          |                                                                                        |

| Land Management Hearing and Meeting |                                              |
|-------------------------------------|----------------------------------------------|
| 1.                                  | Call to Order                                |
| 2.                                  | Roll Call of Members                         |
| 3.                                  | Verification of Open Meetings Law Compliance |
| 4.                                  | Approve Agenda                               |
| 5.                                  | Approve Minutes from Previous Meeting        |
| 6.                                  | Public Comment                               |
| 7.                                  | Presentation on Remonumentation of Nelson    |
| 8.                                  | Data centers                                 |
| 9.                                  | Surveyor Report                              |
| 10.                                 | Director Report                              |
| 11.                                 | Chairperson Report                           |
| 12.                                 | Correspondence                               |
| 13.                                 | Future Agenda Items                          |
| 14.                                 | Next Meeting Date and Time                   |
| 15.                                 | Adjourn                                      |

Date: 07/17/2026

Max Weiss, Chair

By: Cale Severson Land Management Director

**Board Members:** If unable to attend, please contact the Chair. If the Chair is unavailable, please contact the County Clerk’s Office at 608-685-6209. If the Chair and the County Clerk are not available, please call the Administrative Coordinator at 608-685-6234.

**Persons with Disabilities:** Buffalo County shall attempt to provide reasonable accommodations to the public for access to its public meetings, provided reasonable notice of special need is given. If you require special accommodations to attend this meeting, please contact the County Clerk’s Office at 608-685-6209.

**Public Access to the Courthouse:** The South Entrance will be the only access to the building after 4:00 p.m. Monday – Thursday and after 12:00 p.m. on Fridays.

*Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended, and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.*

## BUFFALO COUNTY MINUTES

Committee of the Board:  
Date of the Meeting:

Land Management  
Friday, June 5<sup>th</sup>, 2026

The Hearing was called to order at 8:04 a.m.

**Land Management Members Present:** Mr. Max Weiss, Mr. Chris Lindstrom, Mr. Robert Sendelbach, Mr. Steve Nelson, Mr. William Bruegger Online-Mr. Joe Bragger

**Others Present for All or Parts of the Meeting:** Mr. Cale Severson, Mr. Lee Engfer Ms. Abigail Soderberg, Ms. Jacqueline Schneider, Mr. Ron Jasperson, Mr. Orlyn Hokscho. Online-, Mr. Jason Heiss

### **Meeting verified with Open Meeting law compliance**

**Election of Chair-**Mr. Bruegger nominated Mr. Weiss, Mr. Nelson motioned to close and cast unanimous ballot for Mr. Weiss, Mr. Lindstrom second, carried.

**Election of Vice chair—**Mr. Bruegger nominated Mr. Lindstrom, Mr. Nelson motioned to close and cast unanimous ballot for Mr. Lindstrom Mr. Sendelbach second, carried.

**Approval of Agenda-**Mr. Lindstrom motioned to approve, Mr. Sendelbach second, carried.

**Approval of minutes-** Mr. Bruegger motioned to approve minutes, second Mr. Sendelbach, carried.

**Public comments-** Mr. Orlyn Hokscho talked about the CCC dam by his house and that it is in need of repair. The County has an O&M agreement on the dam. The repair costs were discussed.

### **Public Hearing**

**Reading of the notice of public hearing—**Ms. Abigail Soderberg read the notice Hearing was adjourned at 8:27

**Ordinance Amendments-**Mr. Severson spoke on the amendments being presented

**Public testimony--** Mr. Heiss was in favor of the project

**Correspondence-**A towns acknowledgement form was turned in in favor of the rezone.

**Adjournment-** Hearing was adjourned at 8:27

**Review/Discussion/Action regarding An Ordinance to amend the Buffalo County Zoning Districts map-Town of Mondovi--** Mr. Bragger motioned to approve the rezone seconded by Mr. Sendelbach. Carried.

**GIS/LIO report**—Ms. Schneider spoke on mapping, trout stream easement mapping and imagery, her attendance in meetings. She spoke on NG911 and the grant acquired for new ortho imagery. She is taking ESRI training courses.

**Surveyor report**-no field work done in May, June will be better to get field work done in Maxville

**Director report**-Mr. Severson discussed his involvement with the DNR on the manure spill that affected a large portion of Danuser Creek with a fish kill.

**Committee chair report**-Mr. Weiss spoke on conversations with Nelson Township on remonumentation. Mr. Weiss and Mr. Severson attended a town meeting, need to make plans to come up with a way to get Nelson done and what they can contribute to the project.

**Public Correspondence:** none

**Future agenda items**- bid numbers for remonumentation of the town of Nelson, and data centers

**Review/Discussion/Action regarding the Next Meeting Date and Time:** The next meeting date and time will be July 15<sup>th</sup> at 8am.

**Adjournment:** Adjourned at 9:40am

Respectfully Submitted,

Cale Severson  
Land Management Director