# BUFFALO COUNTY MINUTES

Committee of the Board: Land Management
Date of the Meeting: Friday, November 6th 2026

The meeting was called to order at 8:10 a.m.

**Land Management Members Present:** Mr. Max Weiss, Mr. Robert Sendelbach, Mr. William Bruegger Mr. Joe Bragger, absent-Mr. Steve Nelson, Mr. Chris Lindstrom

**Others Present for All or Parts of the Meeting**: Mr. Cale Severson, Mr. Ron Jasperson, Ms. Jacqueline Schneider, Ms. Maggie Dresma, Mr. Marty Wenger, Online-Ms. Tina Anibas

Meeting was verified to meet open meeting law

**Review/Discussion/Action regarding Previous Meeting Minutes:** Mr. Bruegger motioned to approve the minutes, seconded by Mr. Bragger. Carried.

**Public comments-**Mr. Wenger spoke about a recent Board of Adjustment hearing and the decision that was made

**Review/Discussion/Action Election on Land and Water Board Candidates—**Mr. Bragger motioned to vote for Paul McCann, John Nelson, and John Skoug, second by Mr. Sendelbach, Carried.

**Review/Discussion On Trout Unlimited Presentation on Road/Stream Crossing—** Ms. Dresma gave a presentation on the information gathered as part of the road and stream crossing inventory. Discussion was held on the results. This would be good information for the Highway committee and Towns association.

**Review/Discussion on Data Centers—**Discussion was held on WCA and the model data center/BESS ordinances that were developed to assist Counties.

**Discussion on Remonumentation—**Mr. Severson spoke on a meeting that he and Mr. Weiss attended. There was good discussion held with the Town Board of Nelson about the upcoming project. They will reach out to the Nelson Town chair to get on agenda again.

**Review/Discussion regarding the Surveyor's Report:** Mr. Jasperson gave an update regarding his work regarding updating tie sheets.

**Review/Discussion regarding the GIS/LIO Report:** Ms. Schneider spoke oh her work of the school entrances map, next gen911 grant applied for, tourism map, address polling places, and looking for companies to make maps ADA compliant

**Review/Discussion regarding the Land Management Director/ County Conservationist Report:** Mr. Severson spoke on him attending the WCCA conference, and also the work with DNR on the farm that caused a fish kill and steps that need to be taken.

**Review/Discussion regarding the Chairperson Report:** Mr. Weiss spoke on the constant erosion that occurs all along Hwy 37 and needs that the area has. Discussion was held on possible fixes or future planning.

Correspondence-none
Future agenda items-possible rezone

**Review/Discussion/Action regarding the Next Meeting Date and Time:** The next meeting date and time will be December 18th at 8am.

**Adjournment:** Mr. Bragger made a motion to adjourn at 11:05 a.m., Adjourned.

Respectfully Submitted,

Cale Severson
Land Management Director